

# Swisher Electric Cooperative

## Government-In-Action 2018 Youth Tour Contest

### Official Entry Form

**Must be turned in by 5:00 p.m. Thursday, October 12, 2017**

Name:

\_\_\_\_\_  
**PRINT PLEASE - Applicant's Name**

Parents Name:

\_\_\_\_\_  
Parent or Legal Guardian

Address:

Street, Route, or Box # \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email:

\_\_\_\_\_

Phone #:

\_\_\_\_\_  
Area Code \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

Age:

\_\_\_\_\_  
Years Old

Date of Birth:

\_\_\_\_\_  
MM/DD/YY

School:

\_\_\_\_\_  
High School Attending \_\_\_\_\_ What Grade in School \_\_\_\_\_

Signature:

\_\_\_\_\_  
Applicant Signature

Signature:

\_\_\_\_\_  
Parent or Legal Guardian Signature

**Return Entry Form by Thursday, 10/12/17**

Swisher Electric Cooperative, Inc.

401 SW 2<sup>nd</sup> Street

P O Box 67

Tulia, Texas 79088

Fax Entry Form: 806.995.2249

Email Entry Form: [sthompson@swisherec.org](mailto:sthompson@swisherec.org)